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FROM THE PRESS

Bits of News from Some of Our Exchanges and a Little Comment

The Fowler Tribune has been the recipient of a watermelon weighing 46 pounds, 25 inches long and with a circumference of 31 inches. And the next day the whole office force was under charge of the doctor.

Dr. I. M. Watts, the Fowler veterinarian, has moved to Longmont.

We've all heard of the old woman who lived in a shoe and had so many children she didn't know what to do, but Fowler has one business room which shelters no less than seven firms. Nothing like being neighborly.

H. Wentz and family of Fowler recently returned from their summer outing, having traveled 748 miles in a wagon. They report that a large number of people take their summer trips this way.

The law for inspecting apiaries of the state is now in force. Those interested should communicate with Wesley Foster of Boulder.

A large ditch digging machine has arrived in Fowler and work has been begun on the sewer system there.

The safe of the English Lumber company at Rocky Ford was burglarized recently and the thieves secured about \$100.

The "conscience" fund of the United States treasury, which received its first contribution just half a century ago, now amounts to half a million dollars.

The tomato crop around Rocky Ford is so far below the average that it is doubtful whether the canning factory there will be operated this season. Blight is given as the cause of failure.

The principal occupation of the Rocky Ford Gazette man these days is writing acknowledgments of the receipt of large and presumably luscious watermelons and cantaloupes. Lucky dog!

Marshal Strong, the new officer at Rocky Ford, recently captured two gunny sacks full of beer in an unoccupied house. As he was a Strong man, he got away with the swag without damage.

Vice President Kruttmitt of the Southern Pacific having rejected the demands of the Federation of Shop Employees, it is likely that 25,000 members of the organization employed on that line will be called out on strike.

Sugar is retailing at 10 cents per pound in Denver, the highest price for years.

Col. John Jacob Astor of New York, who is to marry Miss Madeline Force after violent opposition on the part of his family and endless talk in the newspapers, will settle \$5,000,000 on his new wife.

Plans for the Utah extension of the Moffatt road are well under way. The Uintah road, near Grand Junction, will be part of the line.

John Leavy, a Greeley pioneer and the first man to respond to Horace Greeley's appeal for colonists is dead at his home in that city at the age of 80 years.

Miss Nellie D. Onzo of Chicago recently sneezed for ninety consecutive minutes. She probably attempted to pronounce her own name.

An alligator farm is to be established at Minnequa park in Pueblo. That will be one place at least in the smoky city where the inhabitants will smile.

Confessing himself unable to suppress the Black Hand outrages, the sheriff of Pueblo county has invoked the aid of the United States authorities.

The Denver post asserts that Senator Jack Crowley has "got" religion. Up in this neck of the woods we are mostly from Missouri.

Bob Harris is reported to have completely collapsed since being taken to the pen and a constant guard is being maintained over him. Joe Harris, his father, is now serving time there.

A socialist organization with fifty charter members has been formed in Rocky Ford.

During a recent rainstorm at Cripple Creek thousands of fish fell from the clouds. They are supposed to have been sucked up in a water spout in the Pacific ocean and carried thousands of miles inland. They belonged to the alesco family and were still alive when they fell to earth.

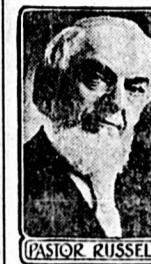
The Wiley Journal says that town was about deserted the other day, nearly everyone attending the Lazar fair. The town must have felt quite natural.

Needed Covering.
On the morning after the Charleton earthquake a family was sitting half clad, shivering in the dawn. "Oh Aunt Fannie," said the young woman, "there's a horrid big worm on your shoulder." "Leave it on, Aunt Fannie," said the young woman's husband. "You need all the covering you can get."—Success.

THE WORLD IS PLEASURE MAD

PASTOR RUSSELL DECLARIES

Creed Idols Misrepresent the Almighty. The Masses Discern This, Hence the Small Church Attendance and Small Collections—The Crowds Substitute Pleasure, Crowd Theaters and Ball Grounds—The True Cause—The Remedy.



Jersey City, N. J., Sept. 24th.—Rain or shine, hot or cold, large crowds attend Pastor Russell's preaching. His hearers represent all denominations. He has a large heart, full of love for fellow-Christians of all denominations, but declares that he has no sympathy for the creeds which for so long a time have blinded and ensnared Christian people. Pastor Russell says he is laboring for Christian union when smashing the creed fences which have so long separated the Lord's sheep. He declares that the Bible is misunderstood and consequently misrepresented in the house of friends. He surely is stirring up infidels as well as Christians to a fresh study of the Bible. His sermons, through the public press, are undoubtedly reaching millions who are not church-goers.

Pastor Russell's text for today was: "Lovers of pleasures more than lovers of God; having a form of godliness, but denying the power thereof" (1 Timothy 3, 1-5). He declared that his text relates to the present time; that the world is going amusement-mad. Theaters, automobiles, ball games and seaside resorts are absorbing the spare time, the spare money and heart-sympathy of the masses.

The difficulty is that the people have been under superstition and idolatry, and as they are now awakening, we see the tendency toward revision of feeling. All the creeds of Christendom are repulsive. While each has some elements of truth, taken as a whole, they are all false representations of the Divine character and Plan.

Deserting the Creed Idols.
Gradually, the light of the new Day, earth's Jubilee, is dawning. The dawning light shows us something of the errors of the past, and the delusive nightmares are disappearing, likewise our reverence for our creed idols, which have become abhorrent to all. The creeds are no longer believed; their superstitious errors fail to control the masses, hence slim attendance at the churches, small collections, etc. The creeds are now sustained merely by the money of the wealthy, which our text declares is merely a manifestation of a form of godlessness, without its power. The wealthy and educated upholders of the creed idols and their temples consist of the unbelievers, Higher Critics, Evolutionists, who have no more use for the Bible than for the creed.

The needful thing is to give the people the true Gospel—to restore to them the Bible—to show them clearly that it has been totally misrepresented by all the idol creeds—that the true presentation of the Divine character is sublimely grand! But alas! who shall tell the people these things? The ministers of Christendom are in a deplorable condition. When cross-questioned they must admit that they have not believed their creeds for years, although outwardly they have been priests to these creed idols, and have offered incense before them weekly. The people, not unwise, have no confidence in them.

Hunger For the True Gospel.
Alas! that it must be said—but we believe the estimate is not exaggerated which claims that three-fourths of all the educated ministers of Christendom are Higher Critics, infidels, total unbelievers in the inspiration of the Bible. How could these become leaders or instructors of the people in respect to Divine things?

In June last I spoke at the Boston Theatre, having a capacity of thirty-six hundred seats, all filled, and with four hundred men on the platform behind me, while many stood, and I was told that crowds were turned from the doors. The editor of a religious paper, who was present, came to me the following day and asked,

"How do you account for the large crowds which attend your services, while so many of our large churches are comparatively empty—some of our ablest speakers addressing twenty, forty or fifty hearers?"

I replied, "I believe the Prophet explains the situation. 'There shall be a famine in the land; not a famine for bread nor a famine for water, but a famine for the hearing of the Word of the Lord'" (Amos 8, 11). The people are hungry. They have fully rejected the creeds of the past, and they have nothing soul-satisfying instead. **They are hungry;** I am feeding them the Word of God and demonstrating to them that the Bible is the most wonderful Book in the whole world, and that the only difficulty has been that we have not understood it in its own light. We have read it through the colored spectacles of our idol creeds." Pastor Russell urged his hearers to confidence in God and a fresh study of the Bible.

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1, 1911

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The Twin Lakes Land and Water Co.

SEES WORLD'S END IN 1912

Interpreters in Pentecostal Cult Say They Have Received Messages in 50 Languages.

St. Louis, Mo.—That the world will come to an end within one year and six months is the prophecy of Miss Minnie Smith, who, with 13-year-old Minnie Sneed, has been lying here in what purports to be a religious ecstasy or trance. They are said to have been in that condition nearly a week.

The forecast was given in 50 different languages according to others of the Pentecostal doctrine who stood about the bed; one of them, they said, being a language never before heard on earth—that is use among the angels. But Eugene M. Atkins qualified as an interpreter and gave out the prophecy thus:

"The Lord will take up his children, upon whom he has set his seal, to the marriage supper before one year and six months are passed.

"And after that will come a period of tribulation for three years and six months, during which there shall be no sun and no light, but the earth shall be lit with God, and the moon shall be blood.

"Then will the Lord return, and there shall be heaven on earth for 1,000 years."

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